

NOTICE

SANPETE COUNTY COMMISSION MEETING

**THE FIRST MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF APRIL WILL BE HELD AT 1:00 P.M.,
ON TUESDAY, THE 7TH DAY OF APRIL, 2015,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

A G E N D A

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| 1:00 P.M. | Claims |
| 1:15 P.M. | Reed Hatch: Approval to Purchase Scanner |
| 1:20 P.M. | Ilene Roth: Approval of Method and Date for the Tax Sale; Removal of Parcel #6148 from the Tax Sale |
| 1:25 P.M. | Approval to Pay our Contribution to Six County Association of Governments |
| 1:30 P.M. | Kevin Christensen: Approval to Reprint the Arapeen OHV Trail Maps;
Approval for Summer Radio Advertising |
| 1:35 P.M. | Sheriff Brian Nielson: Approval to Purchase Fleet Vehicles |
| 1:40 P.M. | Tracy Christensen: Request for a Public Hearing to Make Changes to the Building Code and the Wildland Urban Interface Code |
| 1:45 P.M. | CoreLogic: Approval to Purchase a Current Copy of the Tax Rolls |
| 1:50 P.M. | RAM Land Services, LLC: Approval to Purchase a Current Copy of the Tax Rolls |
| 1:55 P.M. | Approval of Right of Way Excavation License for CentraCom Interactive to Install Copper Cable on Pigeon Hollow Road |
| 2:00 P.M. | Public Hearing and Adoption of Clarifying Amendments to the Subdivision Ordinance |
| 2:05 P.M. | Approval to Vacate a Portion of the Blackhawk Mountain Estates Phase 1 - Plat E, Parcel #50353; Approval to Vacate the Blackhawk Mountain Estates Phase 1 - Plat F, Parcel #50354 |
| 2:10 P.M. | Approval of Resolution Regarding Apiary Registration for Beekeeping |

2:20 P.M. Shirley Shelley: Approval to Purchase Parcel # 22163x

2:30 P.M. Approval of Payment Request from Jones & DeMille Engineering on the Sevier River Bridge Project

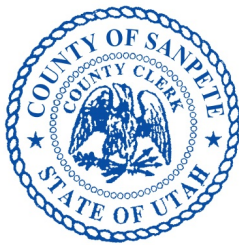
2:35 P.M. Scott Palmer: New Employment Perspective

2:40 P.M. Country Explosion: Approval of Mass Gathering Permit Near Sterling

2:50 P.M. Approval of Minutes

2:55 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 6th day of April, 2015.

Sandy Neill

Sandy Neill
Sanpete County Clerk